

August 18, 2023



A publication of  
THE RANDOLPH  
FOUNDATION

RFNH.org

Submit events and notices by Wednesday noon to [randolphevents.org/submit-an-event](http://randolphevents.org/submit-an-event)

### TOWN

- Selectman** Mon – Fri **NEW!** Selectmen meetings scheduled for the second and fourth Monday of the month will begin at **6:30pm**. Contact Linda Dupont 603-466-5771  
**Assistant Hours** 8:30am – 12:30pm [selectman@randolph.nh.gov](mailto:selectman@randolph.nh.gov)
- Town Clerk** Mon 9am – 11am Contact Anne Kenison 603-466-5771 [townclerk@randolph.nh.gov](mailto:townclerk@randolph.nh.gov)  
**Hours** Wed 7pm – 9pm
- Trash** Every Tues by 7am Secure bins with covers to deter critters and bears. Please do not put out trash the night before.
- Recycling** 1st Sat of Month Place bins roadside by 7am. Sort by type
- Library** Mon & Wed 1-5pm and Sat 10am-noon

### NEWS & NOTICES

Residents may pre-order for broadband fiber service at [fidiumfiber.com](http://fidiumfiber.com). It will be installed at no charge to all homes requesting service within the next 12-18 months. FMI Katheen Kelley, [kukelley@me.com](mailto:kukelley@me.com) or 603-723-9734.

#### The Town of Randolph Celebrates its 200th Birthday in 2024!

**Contribute to the Bicentennial Quilt Project!** Please add your signature to a quilt panel available at Town Hall & Library and on panels at various gatherings around town.

**Volunteers Needed!** For various Bicentennial events and activities. FMI Sarah [seg@mit.edu](mailto:seg@mit.edu) or Guy [gstever@ne.rr.com](mailto:gstever@ne.rr.com)

**Submissions for the September Monthly Blizzard** are due by noon on **August 21st**. Please submit to [linda.dupont90@yahoo.com](mailto:linda.dupont90@yahoo.com) 603-466-3907

**Submissions for the September issue of the Mountain View** are due by **August 25th**. Please submit articles, stories, poems, photos to Lucy Sandin [lucy.sandin@gmail.com](mailto:lucy.sandin@gmail.com)

### HAPPENING THIS WEEK

#### FRIDAY, AUGUST 18

- |       |   | <b>LOCATION</b>      |
|-------|---|----------------------|
| 2-4pm | <b>Backyard Concert, The Cherry Cherry Tribute Band.</b> Music from Neil Diamond, Bob Seger & others. Free at the Sappingtons' house. Bring blanket or chair for sitting. Carpooling encouraged, as parking is limited. FMI Martha <a href="mailto:mbsappington@gmail.com">mbsappington@gmail.com</a> | 56 Boothman Lane     |
| 4pm   | <b>Hill Charades Dress Rehearsal</b> at Wenk's house. All Hill residents are invited; prior meeting attendance or acting experience not required. FMI Franklin <a href="mailto:franklin@stonewenk.com">franklin@stonewenk.com</a>   | 372 Randolph Hill Rd |
| 8pm   | <b>DJs SWB &amp; Squirm Present: Randolph Boogie!</b> Open to all   | Town Hall            |

## SATURDAY, AUGUST 19

## LOCATION

- 7-10am **Fire Association Pancake Breakfast** returns this year! Proceeds help support the annual Children's Christmas visit with Santa for the children of Randolph. FMI Dana Horne 603-723-2806  
Municipal Building, Pinkham B Rd.
- 10am **Valley Charades Dress Rehearsal** Breunig's lawn. All Valley residents are invited; prior meeting attendance or acting experience not required. FMI Randy, [rmeiklejohn@verizon.net](mailto:rmeiklejohn@verizon.net)  
120 Durand Rd
- Noon-2pm **RMC 110th Annual Picnic & Charades!** It's not too late; contact Bill, [whminifie@gmail.com](mailto:whminifie@gmail.com) (Hill), Harriet, [harriet.phinney@gmail.com](mailto:harriet.phinney@gmail.com) (Midlands) or Randy, [rmeiklejohn@verizon.net](mailto:rmeiklejohn@verizon.net) (Valley) to join the act! Order will be: Midlands, Hill, Valley, Mountain. Parking: Tibbetts Field. ATV transport available at 11:30am. Bring cup for punch. Rain plan: Municipal Building.  
Mossy Glen
- 7:30-10pm **The Beringer Barn Dance Returns!** A lively night of music and dance. The evening will begin with simple dances with ample instruction and get progressively more challenging. A fundraiser for the RMC. FMI Robin or Elizabeth 619-466-2424  
232 Randolph Hill Rd

## SUNDAY, AUGUST 20

- 10:30am **Church Service** Sermon: "God will Provide a Way" Rev. Jim Edwards, worship leader. Organist Heywood Alexander will offer selections from Brahms and Handel. All are invited and welcome! [Randolphchurchnh.org](http://Randolphchurchnh.org)  
Randolph Church

## MONDAY, AUGUST 21

- Noon **Submissions for the September Monthly Blizzard** are due by noon on **August 21st**. Please submit to Linda [linda.dupont90@yahoo.com](mailto:linda.dupont90@yahoo.com) 603-466-3907

## TUESDAY, AUGUST 22

- 7am **Trash Pickup.** Please do not put trash roadside before 7am.

## WEDNESDAY, AUGUST 23

## LOCATION

- 7pm **Christine Woodside, Editor-in-Chief of AMC's Appalachia Journal.** Slides and discussion of her soon to be released book "Going Over the Mountain, One Woman's Journey from Follower to Solo Hiker and Back" FMI [info@randolphnhpubliclibrary.org](mailto:info@randolphnhpubliclibrary.org)  
Randolph Library

## THURSDAY, AUGUST 24

- 8am **RMC Hike - Caribou Mountain Loop** Leader, Ben Phinney Caribou Mountain Trail and Mud Brook Trail (distance 6.5 miles, 1,915 ft. vertical). Meet at rendezvous, caravan to trailhead on east side of Rte. 113, 4.6 miles south of Rte. 2 (Evans Notch). Moderate hike with open ledges at the summit. Bring lunch. Children and dogs must be accompanied by adults who are responsible for them. FMI Ben [phinneyben@me.com](mailto:phinneyben@me.com)  
Rendezvous Town Hall

## FRIDAY, AUGUST 25

**Deadline for September Issue of Mt. View** Please submit articles, stories, poems, photos to Lucy [lucy.sandin@gmail.com](mailto:lucy.sandin@gmail.com)

5-7pm **Porches of Randolph - A PEEK OF THE PEAKS FROM THE PEEK PORCH** Hosted by Ginny and Rick Umiker. In 1926, my grandmother, Hazel Peek employed John Boothman to build a small summer cottage with a very large porch. The spectacular view of Mt. Madison and Mt. Adams from the porch has not changed, but the cottage has grown a bit. Additions by Bliss Woodruff and Tim Sappington have transformed the house into a very comfortable year round home. Please join us to share some refreshments, conversation and the magnificent view. RSVP at [porchesofrandolph.org](http://porchesofrandolph.org) RSVP for Address

## SATURDAY, AUGUST 26

7:30am **RMC Hike: Birding at Farrar Tract.** Leaders David and Anne Forsyth. Mostly level "hike" at birding pace (much stopping) on rail trail and Farrar tract of the Randolph Community Forest. Bring binoculars and possibly the Merlin app on a smartphone. Entrance to the rendezvous is a gravel road on south side of Rte 2 about 0.4mi west of the Inn at Bowman, at the end of a guard rail on the south side. Alternative parking available on north side next to a 3-bay garage. Total trip 2.5 miles. Rain date Sunday Aug 27. FMI David [daforsyth7@gmail.com](mailto:daforsyth7@gmail.com) or 617-595-8321. Rendezvous at Scarinza memorial bench, upper field Farrar tract

## SUNDAY, AUGUST 27

10:30am **Church Service** Worship led by Guy Tombs. Suzanne Ozorak, organist. Randolph Church

### UPCOMING

**Big Moose Bach and Company- Three Duos and a Quartet in Chamber Concert on Labor Day.** More information about the festive weekend of concerts can be found at Music in the Great North Woods, [www.musicgnw.org](http://www.musicgnw.org) and the Medallion Opera House, Gorham Town Hall, [www.medallionoperahouse.org](http://www.medallionoperahouse.org)

**New Programs at White Mountains Community College's Fortier Library.** Sept 6: **The Old Man: His Life and Legacy** with NH scholar Inez McDermott. Oct 4: **A Deep Presence: 13,000 Years of Native American History** with author Dr. Robert Goodby. Both programs at 6pm. In person at Fortier Library, 2020 Riverside Dr. Berlin, or register to Zoom at [wmcc.edu/library-events/](http://wmcc.edu/library-events/). FMI WMCC Fortier Library [wmcclibrary@ccsnh.edu](mailto:wmcclibrary@ccsnh.edu) 603-342-3087 or any of the Great North Woods Libraries.

### ONGOING

**Farmers Market Gorham** Every Thurs from June 8 to October 5, 3-6pm. There will be live music on the 2nd and 4th Thursday each month. [www.gorhamnh.org/parks-recreation-department/pages/gorham-farmers-market](http://www.gorhamnh.org/parks-recreation-department/pages/gorham-farmers-market)

**Farmers Market Lancaster** Every Sat June through Columbus Day from 9am to noon, Centennial Park, Lancaster

**The Randolph Art Show 2023** On display until September 7. Cross Room, Town Hall

**Party Bridge** Tues evenings 6:30pm at Town Hall – FMI Lynn 603-466-3456 or Jean 603-915-1079

**Mahjong** Thurs 1-3:30pm Town Hall, Contact Jean 603-915-1079

**Randolph Church** Sunday Services weekly 10:30am

**RMC Hikes** [www.randolphmountainclub.org/trailsinfo/recommendedhikes.html](http://www.randolphmountainclub.org/trailsinfo/recommendedhikes.html)

**Tennis Anyone?** Players wanted for mixed doubles on Tues & Weds at 8:30am. FMI Jean 603-915-1079

**Pickleball Anyone?** Players welcome, courts at Gorham Common. Mon at 4pm. Bring equipment if you have it, some available courtside. FMI Jean 603-915-1079

**Weeks State Park** Evening programs are at the Summit Lodge on Thurs at 7pm. Attendance is free and the public is invited to all programs [www.weeksstateparkassociation.org](http://www.weeksstateparkassociation.org)



# HAVE 2 MINUTES?

**We want to hear from you. Tell us what you think.**

**Scan the QR code below to complete the survey on your phone or online.**



**Prefer paper? Ask us for a printed survey**

[RandolphEvents.org](http://RandolphEvents.org)

[RFNH.org](http://RFNH.org)

*The Randolph Weekly* is available on Friday afternoon in boxes located at Lowe's Garage, the Grand View, the Library, Town Hall, the corner of Nekal Lane & Randolph Hill Road (on light pole), at the corner of Randolph Hill Road & High Acres Road, in Raycrest (on the light pole at the top of the circle), on the sign post at Valley Road Street/Route2, and at [RFNH.org](http://RFNH.org). Submit events and notices by Wednesday noon to [randolphevents.org/submit-an-event](http://randolphevents.org/submit-an-event). Early submissions accepted. Questions? Contact Editor Keith Dempster 401-439-7076 [randolphweeklyeditor@gmail.com](mailto:randolphweeklyeditor@gmail.com)

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